Name of Attorney

Office Mailing Address

Telephone Number

Facsimile Number

E-Mail Address

State Bar I.D. Number

(Attorney for Debtor(s))

IN THE UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF MONTANA

|  |  |
| --- | --- |
| IN RE:  , ,  Debtors. | Case No. **SUPPLEMENTAL PERSONAL PROPERTY LIST** |

|  |
| --- |
| 1. **Household Goods and Furnishings**
 |
| Description | Exempt Amount | Qty | Fair Market Value |
| Couch |   |   |   |
| Loveseat |   |   |   |
| Lamps |   |   |   |
| Tables |   |   |   |
| Chairs |   |   |   |
| Beds  |   |   |   |
| Desks |   |   |   |
| End Tables |   |   |   |
| Dressers |   |   |   |
| Televisions |   |   |   |
| Stereos |   |   |   |
| VCR /DVD Players |   |   |   |
| CD/VCR/DVD or Record |   |   |   |
| Entertainment Center |   |   |   |
| Barbeques |   |   |   |
| Lawnmowers  |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| 1. **Appliances**
 |
| Description | Exempt Amount | Qty | Fair Market Value |
| Refrigerator |   |   |   |
| Freezer |   |   |   |
| Washer/Dryer |   |   |   |
| Dishwasher |   |   |   |
| Microwave |   |   |   |
| Satellite Dish |   |   |   |
| Trash Compacter |   |   |   |
| Range/Oven |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| 1. **Books, Pictures, Electronic Equipment, Collections/Art Objects:**
 |
| Description | Exempt Amount | Qty | Fair Market Value |
| Books |   |   |   |
| Pictures |   |   |   |
| Coin/Stamp Collections |   |   |   |
| Antiques |   |   |   |
| Cameras/Video Equipment |   |   |   |
| Typewriters |   |   |   |
| Binoculars |   |   |   |
| Sculptures |   |   |   |
| Knickknacks |   |   |   |
| Fish Tank(s) |   |   |   |
| Paintings or Other Art Work |   |   |   |
| Computer Equipment |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| 1. **Wearing Apparel, Sports Equipment:**
 |
| Description | Exempt Amount | Qty | Fair Market Value |
| Men's Clothes |   |   |   |
| Jewelry (Men's) (Itemize Each Item) |   |   |   |
| Women's Clothes |   |   |   |
| Jewelry (Women's) (Itemize Each Item) |   |   |   |
| Children's Clothes |   |   |   |
| Jewelry (Children's) (Itemize Each Item) |   |   |   |
| Guns (Describe, make, model & caliber) |   |   |   |
| Skis (Describe) |   |   |   |
| Boats (Describe, make, model & year) |   |   |   |
| Boat Motors (Describe, make, model & year) |   |   |   |
| Boat Trailer (Describe, make, model & year) |   |   |   |
| Snowmobile (Describe, make, model & year) |   |   |   |
| ATV (Describe, make, model & year) |   |   |   |
| Archery Equipment (Describe) |   |   |   |
| Bowling Equipment (Describe) |   |   |   |
| Golf Equipment (Describe) |   |   |   |
| Hiking/backpack (Describe) |   |   |   |
| Fishing Equipment (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| 1. **Automobiles, Trucks, Trailers, Motorcycles, Farm Equipment:**
 |
| Description | Exempt Amount | Qty | Fair Market Value |
| Automobile (make, model, year) |   |   |   |
| Automobile (make, model, year) |   |   |   |
| Automobile (make, model, year) |   |   |   |
| Trailer (make, model, year) |   |   |   |
| Trailer (make, model, year) |   |   |   |
| Motorcycle (make, model, year) |   |   |   |
| Farm Equipment (make, model, year) |   |   |   |
| Farm Equipment (make, model, year) |   |   |   |
| Additional Equipment (Describe) |   |   |   |
| Additional Equipment (Describe) |   |   |   |
| 1. **Animals:**
 |
| Description | Exempt Amount | Qty | Fair Market Value |
| Cats |   |   |   |
| Dogs |   |   |   |
| Birds |   |   |   |
| Horses |   |   |   |
| Livestock (describe) |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| 1. **Tools, Machinery & Implements:**
 |
| Description | Exempt Amount | Qty | Fair Market Value |
| Hand tools (automotive, woodworking, etc.) (Including Trade Tools - Itemize Each Item) |   |   |   |
| Power tools (chainsaw, compressors, welding, etc.)(Including Machinery & Equipment Used in a Trade or Business - Itemize Each Item) |   |   |   |
| Lawn/Garden Tools (Describe) |   |   |   |
| 1. **Personal Property** of other description (include such items as business inventory, patents, accounts receivables, inheritances, stocks and bonds, insurance policies (if any, cash surrender value) and any other personal property of any other kind or description not otherwise listed in the bankruptcy schedules, statement of financial affairs, or this inventory list.
 |
| Description | Exempt Amount | Qty | Fair Market Value |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |
| Other (Describe) |   |   |   |