**UNITED STATES BANKRUPTCY COURT**

**FOR THE DISTRICT OF MONTANA**

|  |  |
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| In re, Debtor. | Case No. **0:00-bk-12345-BPH** |
| **,**Plaintiff.v.**,**Defendant. | Adv. No. **0:00-ap-78910-BPH** |

**ORDER**

Dated: January 11, 2023