# Mont. LBF 6. NOTICE OF CONTINUANCE OF § 341(a) MEETING OF CREDITORS.

# [Mont. LBR 2003-4]

Name of Attorney

Office Mailing Address

Telephone Number

Facsimile Number

E-Mail Address

State Bar I.D. Number

(Attorney for Debtor(s))

IN THE UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF MONTANA

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| IN RE:  , ,  Debtors. | Case No. **NOTICE OF CONTINUANCE OF § 341(a) MEETING OF CREDITORS** |

On the application of the Debtor(s) in the above-entitled case, notice is hereby given of the continuance of the § 341(a) meeting of creditors which is presently scheduled for the\_\_\_\_ day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_, at the hour of \_\_\_\_\_\_\_ o’clock \_\_\_.m. For good cause, the Office of United States Trustee has granted a continuance of such meeting, and the § 341(a) meeting of creditors in this case shall now be held on the\_\_\_\_ day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_ at the hour of \_\_\_\_\_\_\_ o’clock, \_\_\_ .m., at the location checked below:

|  |  |
| --- | --- |
|  | U.S. Attorney’s Conference Room, 2nd Floor, Missouri River Federal Courthouse, 125 Central Avenue West, Great Falls, Montana |
|  | Third Floor, Mike Mansfield Federal Building and Courthouse, 400 North Main, Butte, Montana |
|  | Fifth Floor Courtroom, James Battin Federal Building, 316 North 26th St., Billings, Montana |
|  | 201 East Broadway, Russell Smith Federal Courthouse, Missoula, Montana |
|  | Third Floor of the Justice Center, 920 South Main, Kalispell, Montana. |

DATED this \_\_\_\_ day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Debtor(s)/Attorney for Debtor(s)

CERTIFICATE OF SERVICE

I, the undersigned, do hereby certify under penalty of perjury that on the \_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_, a copy of the foregoing was served by electronic means pursuant to LBR 9013-1(d)(2) on the parties noted in the Court’s ECF transmission facilities and/or by mail on the following parties:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Name of person certifying the mailing]

[Must comply with Mont. LBR 9013-1(d)(2), by reflecting the name and address of each party served, and by being signed “under penalty of perjury” and by identifying the document served.]