**UNITED STATES BANKRUPTCY COURT**

**FOR THE DISTRICT OF MONTANA**

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| In re  ,  Debtor. | Case No. **0:00-bk-12345-BPH** |
| **,**  Plaintiff.  v.  **,**  Defendant. | Adv. No. **0:00-ap-78910-BPH** |

**ORDER**

Dated: January 11, 2023